



WHATCOM COUNTY FIRE PROTECTION DISTRICT 1

PO Box 454 | Everson, WA 98247-0454
Tel: (360) 966-5757 | Fax: (360) 966-7427

Individual Written Notice of Financial Assistance

It is the policy of Whatcom County Fire Protection District 1 that no person will be denied needed emergency medical care because of an inability to pay for such services.

Our practice abides by the contractual and legal obligations of health benefit plans to collect charges, co-pays, co-insurance and deductible amounts owed by patients. Recognizing that circumstances may arise where an individual is unable to pay in full at the time of service, we have adopted a policy of screening requests for forgiveness of debt based on individual circumstances in relation to the Federal Poverty Guidelines. To do this, we must ask for certain financial information. All information will be held confidential according to our privacy policy.

If you think you may be eligible for Financial Assistance, please complete and sign the application **on the reverse side of this page** and provide as many of the following supporting documents as you are able (minimum of two):

1. Most recent W-2 withholding statement
2. Unemployment check stubs for past 90 days
3. Paycheck stubs for the past 90 days for all persons employed in the home
4. Income tax return (most recent signed)
5. Any other pertinent information that will aid in the Whatcom County Fire Protection District 1's decision-making process (i.e., hospital charity care confirmation, a letter from a third party such as a social worker, or a letter from the patient attesting to their hardship)

Please mail your Financial Application and all supporting documents to:

Whatcom County Fire Protection District 1
c/o Systems Design
PO Box 3510
Silverdale, WA 98383-3510

You will be notified of any reduction in your bill once the Whatcom County Fire Protection District 1 has reviewed your application.

THIS SECTION TO BE COMPLETED BY BILLING AGENCY	
Patient Name:	Incident Date:
Authorized by Whatcom County Fire Protection District 1 Personnel:	
1)	2)
Comments	

FINANCIAL ASSISTANCE APPLICATION

Whatcom County Fire Protection District 1

c/o Systems Design West Billing Services
P.O. Box 3510, Silverdale, WA 98383

Phone: (360) 394-7010 or (800) 238-9398

Fax: (360) 394-7097

RESPONSIBLE PARTY		
Name:	Marital Status: [] Single [] Married [] Widowed [] Divorced	Social Security Number:
Street Address:	City, State, Zip Code	How long at this address?
Employer's Name (if employed, how long?):	Employer Address:	Business Phone No.:
Position / Title:	Monthly Income—Gross:	Monthly Income—Net:
SPOUSE/OTHER RESPONSIBLE PARTY		
Name:		Social Security Number:
Employer's Name (if employed, how long?):	Employer Address:	Business Phone No.:
Position / Title:	Monthly Income—Gross:	Monthly Income—Net:
OTHER QUALIFYING DEPENDENTS		
Number of Other Qualifying Dependents:	Name(s) & Age(s):	
MISCELLANEOUS INCOME PER MONTH		
INCOME SOURCE**	AMOUNT (Per Month)	COMMENTS
Public Assistance (Per Month)	\$	
Social Security Income (Per Month)	\$	
Unemployment Compensation (Per Month)	\$	
Worker's Compensation (Per Month)	\$	
Alimony / Child Support	\$	
Pension, Retirement Income	\$	
Dividends, Interest	\$	
Savings/Checking	\$	
Other Income (Please Explain)	\$	
OTHER PERTINENT INFORMATION		
List any other information that you feel may influence a decision regarding your account:		
**Note the source of your income listed and what type of documentation you are providing. Examples of documentation you may use to support your income amounts recorded above would be: paycheck stubs, W-2s, letter from employer, award letter from DSHS, VA or Social Security benefit determination letter, worker's compensation award notice, verification of child support through copy of decree, or actual check from supporting parent.		In completing this financial statement, I hereby affirm that the above statements are correct and complete, and I give my consent to further verification by Whatcom County Fire Protection District 1 or its agents.
		Signature _____ Date _____

